BID PROPOSAL

| TEM No. (Unit Price to Written in words) (Figures) (Figures) 506 1 LS - Erosion & Setimetration Controls; per Lump Sum | ership consisting of | | |
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| ESMINTONIO WATER SYSTEM rsubility inclinistructions and Invitations to Bidders, the undersigned proposes to furnish all labor and material setting did proportion the work required for the construction of pipelines and appurtenances, San Antonio V stem Job United 10-1025 in accordance with the Plans and Specifications for the following prices to wit: IDERSON TRACE IN OVERSIZE WATER MAIN (12" REQUIRED) DESCRIPTON'S ESTIMATED QUANTITIES UNIT PRICE TOTAL PRICE 100 (Unit Price to Levinite in words) (Figures) (Figures) 506 1 LS - Erosion & Sectimentation Controls; per Lump Sum 100 (DOIT) Cents \$XXXXXXXX 550 2,113 LF - Trench Excavation Safety Holketion; per Linear Feet Dollars Cents \$ 1164 4,642 SY - Revegetation (W-4" Topsoil); per Square Yeet \$ \$ 1164 4,642 SY - Revegetation (W-4" Topsoil); per Square Yeet \$ \$ 1164 4,642 SY - Revegetation (W-4" Topsoil); per Square Yeet \$ \$ 1164 2,013 LF - 16" Water Main CL200; per Linear Feet \$ \$ 1128 2 CY - Concrete Encasement; per Linear Feet \$ \$ 128 2 CY - Concrete Encasement; per Linear Feet \$ \$ 128 2 CY - Concrete Encasement; per Linear Feet | | | |
| rsubal functions and Invitations to Bidders, the undersigned proposes to furnish all labor and material edited by enform the work required for the construction of pipelines and apputenances, San Antonio V stem Job Unitser 10-1025 in accordance with the Plans and Specifications for the following prices to wit: IDERSON TRAC 19 OVERSIZE WATER MAIN (12" REQUIRED) DESCRIPTIONS ESTIMATED QUANTITIES UNIT PRICE TOTAL PRICE (Unit Price to Devinten in words) 1 LS - Erosion & Section attain of the constructions of pipeline and specifications 506 1 LS - Erosion & Section attain Controls; per Lump Sum Cents SXXXXXXX \$ 500 2,113 LF - Trench Excavation Safety Hotecton; per Linear Feet Dollars Cents S 164 4,642 SY - Revegetation (W-4" Topsoil); per Square Yefe Cents S 812A 2,113 LF - 16" Water Main CL200; per Linear Feet Cents S 812B 2 CY - Concrete Encasement; per Linear Feet Cents S 812B 3 E CY - Concrete Encasement; per Linear Feet Cents S 812B 3 E CY - Concrete Encasement; per Linear Feet Cents S 812B 3 E A - 16" Gate Valve, M.J. and 6" Valve Box Complete; per Each 830B 1 E A - 12" Gate Valve, M.J. and 6" Valve Box Complete; per Each | /idual doing business as | | |
| rsubal functions and Invitations to Bidders, the undersigned proposes to furnish all labor and material edited by enform the work required for the construction of pipelines and apputenances, San Antonio V stem Job Unitser 10-1025 in accordance with the Plans and Specifications for the following prices to wit: IDERSON TRAC 19 OVERSIZE WATER MAIN (12" REQUIRED) DESCRIPTIONS ESTIMATED QUANTITIES UNIT PRICE TOTAL PRICE (Unit Price to Devinten in words) 1 LS - Erosion & Section attain of the constructions of pipeline and specifications 506 1 LS - Erosion & Section attain Controls; per Lump Sum Cents SXXXXXXX \$ 500 2,113 LF - Trench Excavation Safety Hotecton; per Linear Feet Dollars Cents S 164 4,642 SY - Revegetation (W-4" Topsoil); per Square Yefe Cents S 812A 2,113 LF - 16" Water Main CL200; per Linear Feet Cents S 812B 2 CY - Concrete Encasement; per Linear Feet Cents S 812B 3 E CY - Concrete Encasement; per Linear Feet Cents S 812B 3 E CY - Concrete Encasement; per Linear Feet Cents S 812B 3 E A - 16" Gate Valve, M.J. and 6" Valve Box Complete; per Each 830B 1 E A - 12" Gate Valve, M.J. and 6" Valve Box Complete; per Each | | | |
| DESCRIPTION & ESTIMATED QUANTITIES UNIT PRICE (Figures) TOTAL PRICE (Figures) 506 1 LS - Erosion & Settimentation Controls; per Lump Sum | perform the work required for the construction of pipelin turber 10-1025 in accordance with the Plans and Specifica | nes and appurtenand | ces, San Antonio Wa |
| Dollars SXXXXXX 550 2,113 LF - Trench Excavation Safety fronticion; per Linear Feet | DESCRIPTION& ESTIMATED QUANTITIES | | TOTAL PRICE (Figures) |
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| Dollars \$ 812A 2,113 LF - 16" Water Main CL200; per Linear Feet \$ Dollars Cents \$ 812B 2 CY - Concrete Encasement; per Linear Feet \$ Dollars Cents \$ 830A 3 EA - 16" Gate Valve, M.J. and 6" Valve Box \$ Complete; per Each Dollars \$ 830B 1 EA - 12" Gate Valve, M.J. and 6" Valve Box \$ | | \$ | \$ |
| Cents \$ 812A 2,113 LF - 16" Water Main CL200; per Linear Feet Dollars Cents Cents \$ 812B 2 CY - Concrete Encasement; per Linear Feet Dollars Cents Cents \$ 830A 3 EA - 16" Gate Valve, M.J. and 6" Valve Box Complete; per Each Dollars Cents \$ S30B 1 EA - 12" Gate Valve, M.J. and 6" Valve Box Complete; per Each \$ | | Ъ_ | |
| Dollars Dollars Cents \$\$ 812B 2 CY - Concrete Encasement; per Linear Feet Dollars Cents \$\$ 830A 3 EA - 16" Gate Valve, M.J. and 6" Valve Box Complete; per Each Dollars Cents \$ | | G_ | \$ |
| 812B 2 CY - Concrete Encasement; per Linear Feet Dollars Cents \$ | | °) | |
| 830B 1 EA - 12" Gate Valve, M.J. and 6" Valve Box Complete; per Each | | \$ X | \$ |
| 830B 1 EA - 12" Gate Valve, M.J. and 6" Valve Box Complete; per Each | | | A V |
| 830B 1 EA - 12" Gate Valve, M.J. and 6" Valve Box Complete; per Each | | \$ | \$ <u> </u> |
| 830B 1 EA - 12" Gate Valve, M.J. and 6" Valve Box Complete; per Each | | | Y Q |
| 830B 1 EA - 12" Gate Valve, M.J. and 6" Valve Box Complete; per Each | | \$ | \$ |
| | 1 EA - 12" Gate Valve, M.J. and 6" Valve Box | * | * |
| Dollars | | | |
| | | nstructions and Invitations to Bidders, the undersigned program the work required for the construction of pipelin and/or 10-1025 in accordance with the Plans and Specific TRACLUP OVERSIZE WATER MAIN (12" REQUIRED) DESCRIPTION & ESTIMATED QUANTITIES (Unit Price to be written in words) 1 LS - Erosion & Sedimentation Controls; per Lump Sum | nstructions and Invitations to Bidders, the undersigned proposes to furnish all proform the work required for the construction of pipelines and appurtenant under 10-1025 in accordance with the Plans and Specifications for the following the overall construction of pipelines and appurtenant under 10-1025 in accordance with the Plans and Specifications for the following the overall construction of pipelines and appurtenant under 10-1025 in accordance with the Plans and Specifications for the following the overall construction of pipelines and appurtenant under 10-1025 in accordance with the Plans and Specifications for the following the overall construction of pipelines and appurtenant under 10-1025 in accordance with the Plans and Specifications for the following the overall construction of pipelines and appurtenant under 10-1025 in accordance with the Plans and Specifications for the following the overall construction of pipelines and appurtenant under 10-1025 in accordance with the Plans and Specifications for the following the overall construction of pipelines and appurtenant under 10-1025 in accordance with the Plans and Specifications for the following the overall construction of pipelines and specifications for the following the overall construction of pipelines and specifications for the following the overall construction of pipelines and specifications for the following the overall construction of the overall construction overall construction overall const |

Anderson Tract 16" Oversize Water Main (12" Required) Job No. 10-1025 Solicitation No. B-10-058-CM

| ITEM No. | DESCRIPTION & ESTIMATED QUANTITIES (Unit Price to be written in words) | UNIT PRICE (Figures) | TOTAL PRICE (Figures) |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------|--------------------------|
| 000 | | | |
| 828 | 7 EA - Valve Markers; per Each Dollars | | |
| $\mathbf{\lambda}$ | Donars | \$ | \$ |
| | | Ψ | Ψ |
| | 2 EA - Standard Fire Hydrant Assembly; per Each | | |
| | Dollars | | |
| The second se | Cents | \$ | \$ |
| `C | | | |
| 846 | A - 1" Combination Air Release Valve Assembly; per | | |
| | Dollars | | |
| | Cents | \$ | \$ |
| | | | |
| 844 | 1 EA - 2" Permanent Biswoff Assembly; per Each | | |
| | Dollars | | |
| | Cents | \$ | \$ |
| 0.40 | | | |
| 840 | 1 EA - Tie-in New 16" WL & Existing 16" W.L.; per Each | | |
| | Dollars | ¢ | \$ |
| | Cents | Φ | Φ |
| 503A | 85 SY - Remove and Replace Asphalt Driveway; per | | |
| (CoSA) | Square Yard | | |
| | Bellets | | |
| | Centr | \$ | \$ |
| | | \mathcal{O}_{X} | |
| 503B (CoSA) | 21 SY - Remove and Replace Gravel Driveway; per Square Yard | 'al | |
| | Dollars | * 07 | |
| | Cents | s A | \$ |
| | | | |
| 530 | 1 LS - Traffic Control; per Lump Sum | ~) | \sim |
| (CoSA) | | | |
| | Dollars | | |
| | Cents | \$ <u>XXXXXXXXX</u> | \$ |
| 0.44 | 4 LO Libertantia Tantia ny ara-lama Oura | | * Ø_, |
| 841 | 1 LS - Hydrostatic Testing; per Lump Sum | | · · · · |
| | Dollars Cents | ¢vvvvvvvvv | |
| | Cents | \$ <u>XXXXXXXXXX</u> | |
| 316 | 7,515 SY - Single Course Surface Treatment; per Square | | U |
| (TxDOT) | Yard | | |
| | Dollars | ¢ | ¢ |
| | Cents | \$ | \$ |

Anderson Tract 16" Oversize Water Main (12" Required) Job No. 10-1025 Solicitation No. B-10-058-CM

| | (Unit Price to be written in words) | (Figures) | (Figures) |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|
| 345 | 1,881 SY - Install 4' Wide Roadway Shoulders; per Square Yard | | |
| (TxDOT) | Dollars | | |
| ` | Cents | \$ | \$ |
| T A | | Subtotal Base Bid: | \$ |
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| | Acces | Brable F | |
| | Acce | Drable R | Or Bid |
| | 1,881 SY - Install 4' Wide Roadway Shoulders; per Dollars Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents Cents | Brable F | Or Bidd |

Anderson Tract 16" Oversize Water Main (12" Required) Job No. 10-1025 Solicitation No. B-10-058-CM

| ITEM No. | DESCRIPTION & ESTIMATED QUANTITIES (Unit Price to be written in words) | | UNIT PRICE (Figures) | TOTAL PRIC (Figures) |
|--------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------|-------------------------|
| 100 | Mobilization | | | |
| | 1 Lump Sum-Percent of the Line Item "A | <u>"</u> Subtotal Base Bid | | |
| > | written in words Perce | t | \$_XXXXXXXXX | ¢ |
|) ₂ | (Max. of 10% of the Line Item "A" Subtotal | | \$ <u></u> | Φ |
| or p | Preparation of Right-of-Way | | | |
| (C) | 1 Lump Sum-Percent of the Line Item "A | <u>"</u> Subtotal Base Bid | | |
| \checkmark | | ent | \$ <u>xxxxxxxxxx</u> | \$ |
| | Mag of 5% of the Line Item "A" Subtotal B | ase Bid Amount) | • | · |
| | Perce | | | |
| | Mobilization & Prepa | ration of R.O.W. Subt | | |
| | np sum bid stall be limited to a maximum | | | |
| eparation of F | Right-of-Way lump sam bid shall be limited to a | a maximum of 5% of t | he <u>Line Item "A</u> " S | ub-total Base Bid |
| ount. The <u>L</u> | ine Item "A" Sub-total base bid is defined as a | all bid items EXCLUDI | NG Item 100, Mob | ilization and Item |
| 1, Preparing | Right-of-Way. In the event of a discrepanc ilization and Preparation of ROW bid items | y between the writte | en percentage and | d dollar amount |
| | | | | |
| Itten exceed | s the allowable maximum stated for mobiliz | zation and or prepara | ation of ROW, SAN | WS reserves the |
| ht to cap the | amount at the percentages shown and adju | ist the extensions of | the bid items acco | ordingly. |
| | × V | | | |
| | Ϋ́Ο _× | | | |
| TOTAL BI | O AMOUNT (The Sum of: Page BP-3 Line | A. + Page BP-4 | | |
| 1tom 100 ± | | | • | |
| | Page BP-4 Item 101) | | \$ | |
| | Page BP-4 Item 101) | | \$ | |
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| | Page BP-4 Item 101) | CCC CCC CCC | | S AND |
| | Page BP-4 Item 101) | ICC CC Drak | CENTS | S AND |
| | Page BP-4 Item 101) | BIDDER'S SIGNA | | S AND |
| | Page BP-4 Item 101) | | CENTS | S AND |
| | Page BP-4 Item 101) | FIRM'S NAME (TYP | CENTS | S AND |
| | Page BP-4 Item 101) | | CENTS | |
| | Page BP-4 Item 101) | FIRM'S NAME (TYP | CENTS | |
| | Page BP-4 Item 101) | FIRM'S NAME (TYP | CENTS | |
| | pr herein acknowledges receipt of the following: | FIRM'S NAME (TYP FIRM'S ADDRESS FIRM'S PHONE NO FIRM'S EMAIL ADD | CENTS | |
| The Contracto | pr herein acknowledges receipt of the following: | FIRM'S NAME (TYP FIRM'S ADDRESS FIRM'S PHONE NO FIRM'S EMAIL ADD | CENTS | S AND |

The bidder offers to construct the Project in accordance with the Contract Documents for the contract price, and to complete the Project with <u>120</u> calendar days after the start date, as set forth in the Authorization to Proceed. The bidder understands and accepts the provisions of the contract Documents relating to liquidated damages of the project if not completed on time.

Complete the additional requirements of the Proposal which are included on the following pages.

PROPOSAL CERTIFICATION

Accompanying this proposal is a Bid Bond or Certified or Cashier's Check on a State or National Bank payable to the Order of the San Antonio Water System for ______ dollars (\$______), which amount represents five percent (5%) of the total bid price. Said bond or check is to be returned to the bidder unless the proposal is accepted and the bidder fails to execute and file a contract within ______ calendar days after the award of the Contract, in which case the check shall become the property of said San Antonio Water System, and shall be considered as payment for damages due to delay and other inconveniences suffered by said San Antonio Water System due to the failure of the bidder to execute the contract. The San Antonio Water System reserves the right to reject any and all ides.

It is indicipated that the Owner will act on this proposal within <u>60</u> calendar days after the bid opening. Upon acceptance and award of the contract to the undersigned by the Owner, the undersigned shall execute standard San Antonio Water System Contract Documents and make Performance and Payment Bonds for the full amount of the contract within <u>10</u> calendar days after the award of the Contract to secure proper compliance with the terms and provisions of the contract, to insure and gatantee the work until final completion and acceptance, and the guarantee period stipulated, and to guarantee payment of all laving claims for labor performed and materials furnished in the fulfillment of the contract.

It is anticipated that the Owner will provide written Authorization to Proceed within 30 days after the award of the Contract.

The Contractor hereby agrees to commence work under this Contract within seven (7) calendar days after issuance by the SAWS of the written Authorization to Proceed. Under no circumstances shall the work commence prior to Contractor's receipt of SAWS issued, written Authorization to Proceed. Work shall be completed in full within _____ consecutive calendar days.

The undersigned certifies that the bid prices contained in the proposal have been carefully checked and are submitted as correct and final.

In completing the work contained in this proposal the undersigned certifies that bidder's practices and policies do not discriminate on the grounds of race, color, religion, sex or misional origin and that the bidder will affirmatively cooperate in the implementation of these policies and practices.

| Signed: | ^v c | |
|---------|------------------------|--------------|
| | Company Representative | |
| - | Company Comp | _ |
| - | Address | 入 |
| : | Company Name | |
| - | | - <i>S</i> o |
| - | Address | |

Please return bidder's check to:

| MAME OF PRO | onio G ter CC stem DJECT: | NSTRUCTIC FC | | |
|---------------------------------|------------------------------------|---------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| SECTION A - C Name of Kirm: | | R INFORMATIO | DN: | |
| Address: | | | | |
| City: | Yes- | | State: | Zip: |
| Contact Perso | | | _ Telephone: | |
| Email Address | S: | O | F | ax: |
| Is your firm Ce | ertified: Yes | s No: | If certified, C | ertification Number: |
| Type of Certifi | cation: | | | MBE WBE HUB DBE |
| | | | | on this project/contract. |
| Name & Address of Company | be Performe | rk/Supplies to d/Provided by rm | Estimated Contrac Amount on this Project | t If Firm is Certified, Provide Certification Number and attach copy of Certification Affidavit |
| 1. | | | ેંગ્ | 5/ |
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| 6. | | | | |

SECTION B. – SMWB COMMITMENTS

The SMWB goal on this project is <u>17%</u>

1. The undersigned contractor has satisfied the requirements of the BID specification in the following manner (please check the appropriate space):

____ The contractor is committed to a minimum of ____ % SMWB utilization on this contract.

_______ The contractor (if unable to meet the SMWB goal of ____%) is committed to a minimum of _____% SMWB utilization on this contract. (If contractor/consultant is unable to meet the goal, please fill out Section C and submit documentation demonstrating good faith efforts).

2. Name and phone number of person appointed to coordinate and administer the SMWB requirements on this project.

Name:

Title:

Phone Number

IF THE SMWB GOAL WAS MET, PROCEED TO AFFIRMATION AND SIGN THE GFEP. IF GOAL WAS NOT MET, PROCEED TO SECTION C.

During the term of the contract, the contractor must report the actual payments to all the SMWB subcontractors on a monthly basis, on the "Subcontractor Report Form" or in other specified time intervals and format prescribed by the SAWS. Any enjustified failure to comply with the levels of SMWB participation identified in the bid and affirmed in the Good Faith Effort Plan shall be considered a material breach of contract. The SAWS reserves the right, at any time during the term of the contract to request additional information, documentation or verification of payments made to subcontractors in connection with the contract. Perification of amounts being reported may take the form of requesting copies of canceled checks baid to SMWB participants and/or confirmation inquiries directly to the SMWB participants. Proof of payments, such as copies of canceled checks must properly identify the project name or project number to substantiate SMWB payment for this project.

The completed Subcontractor Report Forms should be mailed to:

San Antonio Water System SMWB Program 2800 U. S. Hwy 281 N., Suite 171 San Antonio, TX 78212



SECTION C – GOOD FAITH EFFORTS (Fill out only, if the SMWB goal was not achieved).

1. List all firms you contacted with subcontracting/supply opportunities for this project that will not be utilized for the contract by choice of the contractor, subcontractor, or supplier. Written notices to firms contacted by the contractor for specific scopes of work identified for subcontracting/supply opportunities must be provided to subcontractor/supplier not less than five (5) business days prior to bid/proposal due date. The following information is required all firms that were contacted of subcontracting/supply opportunities.

| Name & Address of Company | Scope of Work/Supplies to be Performed/Provided by Firm | Is Firm SMWB Certified? | Date Written Notice was Sent & Method (Fax, Letter, E- Mail, etc.) | Reason Agreement was not reached? |
|------------------------------|---------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------|
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Jse additional sheets as needed

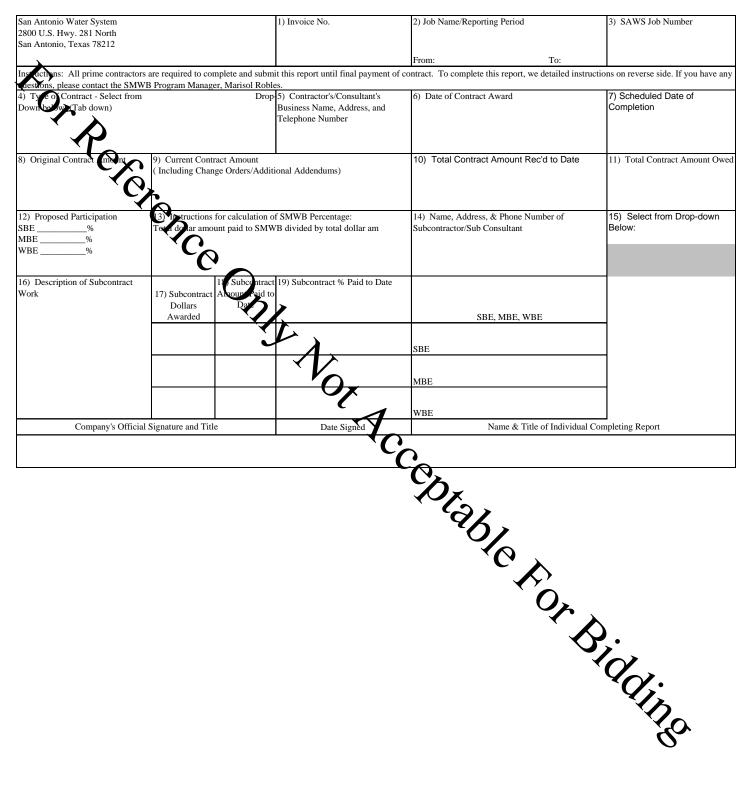
In order to verify a contractor's good faith efforts, please provide to SAWS copies of the written notices to all firms contacted by the contractor for specific scopes of work identified in relation to the subcontracting/supply opportunities in the above named project. Copies of said notices must be provided to the Business Development Liaison with five (5) business days after the side ue. Such notices shall include information on the plans, specifications, and scope of work.

- 2. Did you attend the pre-proposal conference scheduled for this project? _____ Yes
- 3. List all SMWB listings or directories, contractor associations, and/or any other associations utilized to solicit SMWB Subcontractors/suppliers.

4. Discuss efforts made to define additional elements of the work proposed to be performed by SMWBs in order to increase the likelihood of achieving the goal:

| | RMATION | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| I hereby affirm that the above information is further understand and agree that, this do binding part of the contract | true and complete to the best of my knowledge to the best of my knowledge to the structure and become the structure and become to the structur | je. I ne a |
| Name and Title of Authorized Onicial: | | |
| Name: | | |
| Title: | | |
| Signature: | Date: | |
| NOTE: | 100 100 | |
| and/or clarifications, please contact the SMW 233-3420. If the SMWB goal was not met, the second sec | SAWS Contracting Department. For questi B Program Manager, Marisol Robles at (210) e Business Development Liaison will evaluate Effort Plan must be approved prior to award o Denial: | e the f the |
| Recommendation: Approval: | Denial: | |
| Signature of Business Development Liaison:_ | <u> </u> | |
| | ````. | |

SUBCONTRACTOR / CONSULTANT REPORT



During the term of the contract, the contractor must report the actual payments to all the SMWB subcontractors on a monthly basis, on the "Subcontractor Report Form" or in other specified time intervals and format prescribed by the SAWS. Any unjustified failure to comply with the levels of SMWB participation identified in the bid and affirmed in the Good Faith Effort Plan shall be considered a material breach of contract. The SAWS reserves the right, at any time during the term of the contract to request additional information, documentation or verification of payments made to ta the c. copies of recty to the , ecks must proper, payment for this proj. The Report Forms should be ma. San Antonio Water System Stor U. S. Hwy 281 N. Suite 171 The Antonio, TX 78212 More Antonio, TX 78212 Mo Subcontractors in connection with the contract. Verification of amounts being reported martake the form of requesting copies of canceled checks paid to SMWB participants and/or confirmation inquiries directly to the SMWB participants. Proof of payments, such a project of canceled checks must properly identify the project name or project number to substantiate SMWB payment for this project.

The complete Subcontractor Report Forms should be mailed to: San Antonio Water System SMWB Program

CONFLICT OF INTEREST QUESTIONNAIRE NOTE:

<section-header><text> negotiations with SAWS; or (2) submits to SAWS an application, response to a

| CONFLICT OF INTEREST QUESTIONNAIRE For vendor or other person doing business with local governmental entity | FORM CIQ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| This questionnaire reflects changes made to the law by H.B. 1491, 80th Leg., Regular Session. | OFFICE USE ONLY |
| This questionnaire is being filed in accordance with Chapter 176, Local Government Code by a person who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the person meets requirements under Section 176.006(a). | Date Received |
| By aw this questionnaire must be filed with the records administrator of the local governmental entity to later than the 7th business day after the date the person becomes aware of facts that require the statement to be filed. See Section 176.006, Local Government Code. | |
| A person commits an offense if the person knowingly violates Section 176.006, Local Government Code Ap offense under this section is a Class C misdemeanor. | |
| 1 Name of person works a business relationship with local governmental entity. | |
| 2 Check this box if you are fing an update to a previously filed questionnaire. | |
| (The law requires that you file a) updated completed questionnaire with the applicater than the 7th business day after the date the originally filed questionnaire become | · • • |
| 3 Name of local government officer with whom the has employment or business relationshi | p. |
| This section (item 3 including subparts A, B, C & D) must be completed for each office employment or other business relationship as defined by Section 176.001(1-a), Local Govern pages to this Form CIQ as necessary. | r with whom the filer has an ment Code. Attach additional |
| A. Is the local government officer named in this section receiving or like to receive taxable in income, from the filer of the questionnaire? | ncome, other than investment |
| Yes No | |
| B. Is the filer of the questionnaire receiving or likely to receive taxable income, other than live direction of the local government officer named in this section AND the taxable income is governmental entity? | |
| Yes No | A P |
| C. Is the filer of this questionnaire employed by a corporation or other business entity wi government officer serves as an officer or director, or holds an ownership of 10 percent or mo | ore? |
| Yes No | ned in this section |
| D. Describe each employment or business relationship with the local government officer nar | ned in this section. |
| 4 | |
| Signature of person doing business with the governmental entity | Date |